

Glossary of common Greek words including some terms not used in the text. In brackets are given loans and derivatives in English. One should note that some terms were used in specific senses by specific writers: thus the word for ‘element’ in Empedocles is *rhizōma* but in later writers *stoicheion*. (For fuller definitions see *GEL*.)

ἀγαθό-(-ν) = good; the Good.	δύναμις = force, might, power, strength (>‘dynamic’).
ἄδης = hades, netherworld.	ἐγκέφαλος = brain; what is in the head (>‘encephal-ic/-itis/-oid’)
ἀεί = always.	ἐγκοίμησις = sleeping in (a temple/lair); incubation.
ἀήρ = mist; (lower) air (>‘aer-ial/-oplane’).	
αιδίον/ἀειδίον = eternal.	
αιθήρ = upper atmosphere (>‘etherial’).	εἶδος = what-is-seen; shape; kind; class; idea.
αισθητόν = sensible: what the senses perceive (>‘aesthetic-s’).	εἴδωλον = (phantom;) image.
αιτία/αιτιον = cause (>‘aetio-logy’; see λόγος).	εἰμαρμένη (<μείρωμαι: receive portion; be devided)= destiny; Fate.
αιών = life-substance, spinal marrow (early); life-time, generation; long period; (pl) eternity; century (late).	ἐλεγχός = refutation; scrutiny.
ἀλόγιστον = non-reasoning.	ἐλεος = compassion, mercy, pity.
ἀνάγκη = necessity.	ἐμπειρία = experience (>‘empirical’).
ἀνάμνησις = recollection/remembrance.	ἐνέργεια = activity, action; actuality (>‘energy’.)
ἀνδρεία = manliness; courage (>‘andro-ecium/-gen’ in Botany & Biology).	ἐντελέχεια = actuality; full reality.
ἀπαγωγή = leading away, abduction; shift in argument; reduction.	ἐπαγωγή = bringing on; reasoning; induction.
ἀπειρον = infinite, limitless.	ἐπιθυμία = desire.
ἀπόδειξις = proof, demonstration.	ἐπιθυμητικόν = what desires; apetitive.
ἀπορία = perplexing problem.	ἐπιστήμη=knowledge; science (<Latin ‘scientia’ (>‘epistemo-logy’)).
ἀρετή = excellence; virtue.	εὐδαιμονία= being under a good daemon; well-being; happiness.
ἀριστον = best (>‘aristo-cracy/-lochia’, in Botany).	εὐσέβεια = reverence, piety; loyalty.
ἀρχή = beginning; principle (>‘archaic’).	ζῶον = living being; animal (>‘zoo-logy’).
ἀτομο = indivisible; individual; atom.	ἡθικά = ethics, treatise on.
αὐτογνωσία = self-knowledge (cf ‘auto-matic/-nomy’).	ἡθικό- = ethical, moral.
γένεσις = genesis, generation.	ἥσυχία = quietude, stillness.
γιγνόμενον = what-is-becoming/developing.	θεῖον = the divine.
γνῶσις = knowledge (>‘gnostic’).	θεός = god, deity (>‘a-theism’).
δαιμόνιον/δαίμων = daemon; guardian spirit; (late) demon..	θεωρία = viewing; contemplation (later: ‘theory, hypothesis’).
δίκη = custom; order; trial.	θυμός =spirit, strong feeling/passion.
δικαιοσύνη = justice.	θυμοειδές = the spirited part of the soul in Plato’s <i>Republic</i> .
δόξα = opinion.	

<i>ἰατρομάντις</i>	= from <i>ἰατρός</i> ‘physician’ and <i>μάντις</i> ‘diviner/prophet’ (> <i>mantic</i>).	<i>πόλεμος</i>	= battle, war (>polemic-s).
<i>ἰδέα</i>	= idea; form; appearance (> ‘ideo-logy’).	<i>πολιτεία</i>	= condition of citizen; government; city-state (> ‘politic-s/-al’).
<i>κατηγορία</i>	= (accusation;) predication; category.	<i>πρῶτο-</i>	= first, foremost (>‘proto-n-type’).
<i>κενόν</i>	= the empty; void.	<i>φύσις</i>	=root; element (in Empedocles).
<i>κίνησις</i>	= motion, movement (<‘kinetic’; ‘cinema’ = motion-picture).	<i>σοφία</i>	= (cleverness; skill;) wisdom, practical and theoretical.
<i>κόσμος</i>	= (good) order; cosmos; world.	<i>σοφιστεία</i>	= sophistry.
<i>λόγος</i>	= logos; account/word; proportion, measure; reason; cause.	<i>σοφιστής</i>	= expert, sophist.
<i>λογιστικόν</i>	= what measures rightly, reasons (>‘logic’).	<i>σοφός</i>	= wise man; sage.
<i>μεσότης</i>	= central position; the mean.	<i>στοιχεῖον</i>	= element; basic constituent.
<i>μέτρον</i>	= measure (>‘metr-e-ic-s’).	<i>συλλογισμός</i>	= computation; reasoning; syllogism.
<i>μίμησις</i>	= imitation (>‘mimetic’).	<i>σωφροσύνη</i>	= discretion; temperance.
<i>μνημοσύνη</i>	= memory; power of remembering (>‘mnemonic’).	<i>τέλειο-</i> / <i>τελεο-</i>	= perfect, complete.
<i>μοῖρα</i>	= part; portion, lot (in life); goddess of Fate (later three).	<i>τελείωσις</i>	=completion, full attainment.
<i>μονάς</i>	= unit; monad =the one (>‘mon-ism’).	<i>τέλος</i>	= consummation; service or money offered as due; end. From this stem <i>tel-</i> <i>τελ-</i> and <i>logos</i> >‘teleology’.
<i>μορφή</i>	= shape, form (>‘morpho-logy’).	<i>τέχνη</i>	= skill, art, craft (>‘techn-ical/-ology’).
<i>μύθος</i>	= speech; tale; myth; fiction.	<i>τροπή</i>	= turning; change (>‘trope’).
<i>νεῖκος</i>	= strife; separative force in Empedocles.	<i>ὑλη</i>	= (forest; cut wood;) matter, stuff from which something is made.
<i>νοητόν</i>	= intelligible – being in the sphere of mind.	<i>φίλια</i>	= love; friendship (>‘philo-logy; -phile’).
<i>νοῦς</i>	= mind, intelligence (>‘noetic; para-noia’).	<i>φιλότης</i>	= love; friendship.
<i>ὅλο/οὖλο</i>	= whole, entire (> ‘holistic’).	<i>φθαρτόν</i>	= perishable.
<i>ὅμοιο-</i>	=same; resembling, similar (>homoeo-mery/-morphy/-pathy).	<i>φθορά</i>	= destruction; decay; passing out of existence.
<i>ὄν/έον</i>	= being; what-is (Sanskrit <i>sat</i>). (>‘on-to-logy’.)	<i>φόβος</i>	= fear (> ‘phobia’).
<i>ὁρατόν</i>	= the visible (=sensible).	<i>φρόνησις</i>	= (intention;) prudence, wisdom.
<i>ὄργανον</i>	= instrument; organ.	<i>φύσις</i>	= (origin, birth;) natural constitution, essence or form; nature as originating power; regular course of nature; principle of growth in the world (>‘physic-al/-s’).
<i>ὅρισμός</i>	= definition.	<i>χάος</i>	= original substance or force in Hesiod’s <i>Theogony</i> ; chaos.
<i>οὐσία</i>	= substance; property; essence.	<i>χρόνος</i>	=time (>‘chronic’).
<i>παράδειγμα</i>	= pattern, model; example (>‘paradigm’).	<i>ψυχή</i>	= life; spirit (departed); soul; conscious self (>‘psych-ic/-ology’).
<i>πείρας/πέρας</i>	= end, limit.		
<i>πνεῦμα</i>	=wind; air; breathing; breath of life; (later) spirit.		

Abbreviations found mainly in the numbered notes and bracketed references:

Ar = Aristotle

His works:

Cat = *Categories*

EN = *Ethics Nicomachean*

G&C = *On Generation and Corruption*

Gen A = *On the Generation of Animals*

Heav = *On Heaven*

Hist A = *History of Animals*

Met = *Metaphysics*

Meteor = *Meteorologica*

Parts A = *On the Parts of Animals*

Phys = *Physics*

Pol = *Politics*

Post An = *Posterior Analytics*

Pr An = *Prior Analytics*

Soul = *On the Soul*

AV = *AtharvaVeda*

BU = *Bṛhadāraṇyaka U*

Ch U = *Chāndogya U*

DL: see ‘Other ancient Greek writers’ in PS

Fr(s) = Fragment(s) in Diels & Kranz

Her = Herodotus in ‘Other ancient Greek writers’ in PS

KRS = see PS

PS = Primary Sources

Plato’s works:

Phai = *Phaidon*

Phdr = *Phaidros*

Rep = *Republic*

Soph = *Sohistēs*

Thet = *Theaitētos*

Tim = *Timaios*

RV = *Rgveda*

Theog = Hesiod’s *Theogony*

U = *Upaniṣad*

VME = see Bibliography, Secondary

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